



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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State Engineer

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January 10, 2003

FILE FOLDER

NOTICE TO LOWER SAN PITCH RIVER DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Wednesday, January 22, 2002 at 11:00 am, at:**

San Pete County Court House
Commissioners Chambers
160 North Main
Manti, UT

The agenda will include the following outline:

1. Hearing the 2002 Minutes.
2. Hearing the 2002 Financial Report.
3. Hearing the 2002 Water Commissioner's Report.
4. Reviewing Water Commissioner Activity.
5. Preparing a budget of salaries, other necessary expenses, and assessments.
6. Reviewing Assessment Accounts.
7. Reviewing System's Directors and transacting such other business as may properly come before the meeting.

Sincerely,

Jerry D. Olds

Jerry D. Olds, P.E.
State Engineer

JDO:LHS:dr

*SEE CHANGES
ON NEXT PAGE.*